

Submit Annual Report Package to BPPE



Bureau for Private Postsecondary Education Department of Consumer Affairs

2022 Annual Report

Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Submit Annual Report Package to BPPE

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

85171948

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Charity Cultural Services Center

4. Name of Responsible Officer submitting online Annual Report? *

Silon Tang

5. Responsible Officer - Phone *

(415) 466-8093

6. Responsible Officer - Email *

silontang@sfccsc.org

7. Have you completed ONE Institution Data workflow for this Annual Report online submission? *

Yes

8. Have you completed ONE Program Data workflow PER OFFERED PROGRAM for this Annual Report online submission? *

Yes

9. Have you completed ONE Branch Data workflow PER BRANCH LOCATION for this Annual Report online submission? *

No Branch Locations

10. Have you completed ONE Satellite Data workflow PER SATELLITE LOCATION for this Annual Report online submission? *

No Satellite Locations

2022 Annual Report Certification

The certification must be signed by a responsible officer of the institution.

Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.

I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.

Signature

× *Cecilia Liang*

Institution Information



Bureau for Private Postsecondary Educa Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

85171948

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Charity Cultural Services Center

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Western Cooking Class

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Cooking and Other Domestic Skills., Cooking and Related Culinary Arts, General., Culinary Arts/Chef Training.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-3023 - Fast Food and Counter Workers, 35-3031 - Waiters and Waitresses, 35-3041 - Food Servers, Nonrestaurant, 35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop, 35-9099 - Food Preparation and Serving Related Workers, All Other

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

16

9. Total Charges for this Program *

\$5,500.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

16

13. Number of Students Available for Graduation *

If none, indicate "0".

16

14. Number of On-time Graduates *

If none, indicate "0".

16

15. Completion Rate

This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

16

20. Graduates Employed in the Field *

*

If none, indicate "0".

15

21. Placement Rate

This is a calculated field based on #17 and #18.

93.75

22. Graduates employed in the field...

22a. 20 to 29 hours per week *
If none, indicate "0".

8

22b. at least 30 hours per week *
If none, indicate "0".

4

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *
If none, indicate "0".

11

23b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

4

23c. Freelance/self-employed *
If none, indicate "0".

0

23d. By the institution or an employer owned by the
institution, or an employer who shares ownership with
the institution *
If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the
following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

16

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

15

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
2	3
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
5	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	1

\$60,001 - \$65,000 *

0

\$70,001 - \$75,000 *

0

\$80,001 - \$85,000 *

0

\$90,001 - \$95,000 *

0

Over \$100,000 *

0

\$65,001 - \$70,000 *

0

\$75,001 - \$80,000 *

0

\$85,001 - \$90,000 *

0

\$95,001 - \$100,000 *

0

Institution Information



Bureau for Private Postsecondary Educa Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

85171948

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Charity Cultural Services Center

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

4. Name of Program? Indicate the name of the program e.g., Business Administration, Cosmetology, Medical Assisting.

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Master, Bachelor, Associate, diploma/certificate or other.) If you indicate 'Other', please enter the Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list.

4. Name of Program *

Japanese Cooking Class (Chinese and English)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Cooking and Other Domestic Skills., Cooking and Related Culinary Arts, General., Culinary Arts/Chef Training.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-3023 - Fast Food and Counter Workers, 35-3041 - Food Servers, Nonrestaurant, 35-9099 - Food Preparation and Serving Related Workers, All Other

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

18

9. Total Charges for this Program *

\$3,100.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

19

13. Number of Students Available for Graduation *

If none, indicate "0".

19

14. Number of On-time Graduates *

If none, indicate "0".

18

15. Completion Rate

This is a calculated field based on #14 and #13.

94.73684

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

18

20. Graduates Employed in the Field

*

If none, indicate "0".

13

21. Placement Rate

This is a calculated field based on #17 and #18.

72.22222

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

4

22b. at least 30 hours per week *

If none, indicate "0".

7

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

13

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23c. Freelance/self-employed *

If none, indicate "0".

2

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

18

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

13

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
1	3
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
2	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	1
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
1	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



Bureau for Private Postsecondary Educa Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

85171948

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Charity Cultural Services Center

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

4. Name of Program? Indicate the name of the program e.g., Business Administration, Cosmetology, Medical Assisting.

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Master, Bachelor, Associate, diploma/certificate or other.) If you indicate 'Other', please enter the Program Level in #5a.

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list.

4. Name of Program *

Chinese Cooking Class (Chinese only)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Cooking and Other Domestic Skills., Cooking and Related Culinary Arts, General., Culinary Arts/Chef Training.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-2011 - Cooks, Fast Food, 35-2012 - Cooks, Institution and Cafeteria, 35-2013 - Cooks, Private Household, 35-2014 - Cooks, Restaurant, 35-2015 - Cooks, Short Order, 35-2019 - Cooks, All Other, 35-2021 - Food Preparation Workers, 35-3023 - Fast Food and Counter Workers, 35-9099 - Food Preparation and Serving Related Workers, All Other

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

8. Number of Degrees, Diplomas or Certificates Awarded to graduates scheduled to complete in the reporting year? "Number of Graduates" refers to the number of graduates in the reporting calendar year, who were scheduled to complete in said reporting calendar year. This is on-time grads, 150% grads and anyone else who was "scheduled to complete" in the calendar year.

9. Total Charges for this program? Indicate the total charges, in the reporting year, for the student to complete the program within 100% of the program length. If the total charges fluctuated during the reporting year, indicate the highest amount charged for this program during the reporting year. Total charges include all amounts paid for the program, including books, uniforms and other charges, if the charges are required for participation in the educational program.

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. Indicate the percentage of students enrolled in this program who received federal student loans to pay for this program. Divide the total number of students enrolled in this program, who received federal student loans to pay for this program, by the total number of students enrolled in this program.

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. Indicate the percentage of graduates from this program, who received federal student loans to pay for this program. Divide the total number of graduates, who in the reporting year, took out federal student loans to pay for this program, by the total number graduates from this program in the reporting year.

12. Number of Students Who Began the Program? Indicate the number of students who were scheduled to complete the program in the reporting year, exclude all students who cancelled during the cancellation period, 5 CCR §74112(d)(1). Institutions with Bureau approved branches and/or satellites locations must combine the total number of students enrolled in all locations.

13. Students Available for Graduation? Indicate the number of students available for graduation in the reporting year for the program being reported. This number should be the number of students who began the program (#12 above) minus the number of students who have died, been incarcerated or been called to active military duty (CEC §94928(f) & (g)).

14. On-Time Completion? Of the students available for graduation (#13 above), indicate the number of students who completed the program within 100% of the published length in the reporting year being reported (5 CCR §74112(d)(2)).

15. Completion Rate? Divide the number of On-Time Graduates (#14 above) by the number of Students Available for Graduation (#13 above).

16. 150% Graduates? Of the students available for graduation (#13 above), provide the number of students who completed the program within 150% of the published program length in the calendar year, this includes "On-Time Graduates" (5 CCR §74112(h)(l)).

17. 150% Completion Rate? If the institution tracks 150% completion rate, provide the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates (#16 above), divided by the number of students available for graduation (#13 above). **A "rate" is a percentage and should never be more than 100%** (5 CCR §74112(h)(l)).

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? Indicate "yes" if the information was taken from the data that was reported to IPEDS; Indicate "no" if it was not. If this institution does not participate in Title IV financial aid programs it most likely does not report to IPEDS.

8. Number of Degrees, Diplomas or Certificates Awarded *
If none, indicate "0".

17

9. Total Charges for this Program *

\$5,500.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *
If none, indicate "0".

17

13. Number of Students Available for Graduation *
If none, indicate "0".

17

14. Number of On-time Graduates *
If none, indicate "0".

17

15. Completion Rate
This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

CEC § 94929.5 requires institution report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? Indicate the number of individuals awarded a degree, diploma or certificate in the reporting year minus the number of graduates that either died, became incarcerated, were called to active military duty, were international students that left the United States or did not have a visa allowing employment in the United States or, are continuing their education in an accredited or bureau-approved postsecondary institution (CEC §94928(d) & (f)).

20. Graduates Employed in the Field? Of the Graduates Available for Employment (#19 above), provide the number of graduates employed in the field, who are gainfully employed in a single position for which the institution represents the program prepares its graduates within six months after a student completes the applicable educational program. For occupations for which the state requires passing an examination, the period of employment shall begin within six months of the announcement of the examination results for the first examination available after a student completes an applicable educational program (CEC §94928(e)).

21. Placement Rate? Divide the number of graduates employed in the field (#20 above) divided by the number of graduates available for employment (#19 above.) **A "rate" is a percentage and should never be more than 100%** (5 CCR §74112(i)(4)).

19. Graduates Available for Employment *

If none, indicate "0".

17

20. Graduates Employed in the Field

*

If none, indicate "0".

15

21. Placement Rate

This is a calculated field based on #17 and #18.

88.23529

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

2

22b. at least 30 hours per week *

If none, indicate "0".

8

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

13

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

2

23c. Freelance/self-employed *

If none, indicate "0".

1

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

2

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

*Questions #24 - #25 are specific to Allied Health Professionals requiring clinical training.

If the institution does not offer educational programs for these specific allied health professions, requiring clinical training, skip this workflow.

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?

If "yes," for each program offered, select the allied health profession, requiring clinical training. Professions include: Licensed Vocational Nurse, Medical Assistant, Occupational Therapy Aide, Radiologic Technologist, Respiratory Care Therapist, Pharmacy Technician and Technologist, Surgical Technician and Technologist programs Cardiovascular Technologist, Certified Nurse Assistant, Dialysis Technician, Diagnostic Medical Sonographer, Medical Lab Technician, Orthopedic Assistant, Physical Therapy Aide and Assistant, Psychiatric Technologist, Radiologic Therapist, Speech Language Pathology Aide. The program selected must be the same program selected at #4 listed above.

24b.

Enter the name(s) of clinical site(s).

Enter the License Number or Employer Identification Number to the corresponding site.

Enter Program Name.

Enter Total Number of students enrolled in this program.

Enter Number of Students Proficient in languages other than English.

25. For each clinical site, indicate whether any donations, money, compensation, or exchange of any consideration was offered or provided by the institution to the business, nonprofit or other organization, clinic, hospital, or other location where the student was placed. Enter the Site Name, Donation or Compensation Amount and Type of Consideration. If multiple there are Sites for this program, select "Add Row" for Site.

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

CEC §94929.5(a)(2) requires the institution to report two years of exam passage data for graduates taking the exam for the first time that the examination is available after completion of the educational program. The exam passage data should be as reported by the appropriate state agency.

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? If "Yes" please enter the name of the licensing entity that licenses this field. If "No", you may skip to "Salary Data".

26a. Do graduates have the option or requirement for more than one type of State licensing exam? If "Yes" provide the name(s) of the other licensing exam options or requirements.

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

17

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

15

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	3
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	1
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
1	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
4	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	2
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

Institution Information



Bureau for Private Postsecondary Educa Department of Consumer Affairs

2022 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Program - Institution Data

Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.

1. Report Year *

2022

2. Institution Code *

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

85171948

3. Institution Name (auto-populated) *

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

Charity Cultural Services Center

Program Name

2022 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Bartending & Barista Training Class

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

Bartending/Bartender., Cooking and Related Culinary Arts, General.

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-3011 - Bartenders, 35-3031 - Waiters and Waitresses, 35-3041 - Food Servers, Nonrestaurant, 35-9011 - Dining Room and Cafeteria Attendants and Bartender Helpers, 35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop

Financial and Graduation

2022 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates Awarded *

If none, indicate "0".

15

9. Total Charges for this Program *

\$2,800.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

0

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

0

12. Number of Students Who Began the Program *

If none, indicate "0".

15

13. Number of Students Available for Graduation *

If none, indicate "0".

15

14. Number of On-time Graduates *

If none, indicate "0".

15

15. Completion Rate

This is a calculated field based on #14 and #13.

100

16. 150% Graduates?

0

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2022 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

15

20. Graduates Employed in the Field

*

If none, indicate "0".

11

21. Placement Rate

This is a calculated field based on #17 and #18.

73.33333

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

1

22b. at least 30 hours per week *

If none, indicate "0".

5

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

10

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

1

23c. Freelance/self-employed *

If none, indicate "0".

1

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2022 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2022 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2022 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

15

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

11

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
3	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
2	1
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
1	2
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
2	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

