



# 2022 Institution Data



Thank You

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2022 Annual Report

Institution Data Submission:

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

Your request number is DCA-BPPE-006145.

Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

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If you have any questions please contact the BPPE Annual Report Unit by email at [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 574-8900, press "7" when prompted.

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## 2022 Annual Report - Final Submission Complete

message

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ca.prod@simpligov.com <dca.prod@simpligov.com>

Reply-To: dca.prod@simpligov.com

From: silontang@sfccsc.org

Thu, Jan 11, 2024 at 3:59 P



California Department of Consumer Affairs

### Bureau for Private Postsecondary Education - 2022 Annual Report

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## Final Submission Complete

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The Bureau for Private Postsecondary Education has received all components of your 2022 Annual Report.

Please note, your institution's Annual Report may be selected for an in-depth review. If there are any issues during the review process an analyst will contact you.

If you have any questions, please reference the request number provided below when communicating with the Bureau.

**Request:** DCA-BPPE-Finalize-010173

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

If you have any questions please contact the BPPE Annual Report Unit by email at [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 574-8900, press "7" when prompted.

# Submit Annual Report Package to BPPE



## **Bureau for Private Postsecondary Education** Department of Consumer Affairs

### 2022 Annual Report

### Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

## 2022 BPPE Annual Report - Submit Annual Report Package to BPPE

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1. Report Year \*

**2022**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**85171948**

3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Charity Cultural Services Center**

4. Name of Responsible Officer submitting online Annual Report? \*

**Silon Tang**

5. Responsible Officer - Phone \*

**(415) 466-8093**

6. Responsible Officer - Email \*

**silontang@sfccsc.org**

7. Have you completed ONE Institution Data workflow for this Annual Report online submission? \*

**Yes**

8. Have you completed ONE Program Data workflow PER OFFERED PROGRAM for this Annual Report online submission? \*

**Yes**

9. Have you completed ONE Branch Data workflow PER BRANCH LOCATION for this Annual Report online submission? \*

**No Branch Locations**

10. Have you completed ONE Satellite Data workflow PER SATELLITE LOCATION for this Annual Report online submission? \*

**No Satellite Locations**

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## 2022 Annual Report Certification

**The certification must be signed by a responsible officer of the institution.**

**Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.**

**I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.**

Signature

*Cecilia Liang*

# 2022 Program Data



Thank You

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## 2022 Annual Report

### Program Data Submission:

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

**Program Name:** Bartending & Barista Training Class

Your request number is DCA-BPPE-Program-038547.

### Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

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# 2022 Program Data



Thank You

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## 2022 Annual Report

Program Data Submission:

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

**Program Name:** Western Cooking Class

Your request number is DCA-BPPE-Program-038539.

### Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

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# 2022 Program Data



Thank You

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## 2022 Annual Report

Program Data Submission:

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

**Program Name:** Chinese Cooking Class (Chinese only)

Your request number is DCA-BPPE-Program-038531.

### Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
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# 2022 Program Data



Thank You

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## 2022 Annual Report

Program Data Submission:

**Institution Name:** Charity Cultural Services Center

**Institution Code:** 85171948

**Program Name:** Japanese Cooking Class (Chinese and English)

Your request number is DCA-BPPE-Program-038532.

### Next Steps:

1. Complete submission of Institution Data; OR
2. Complete submission of ALL approved Program Data; OR
3. Complete submission of Branch Location Data (if applicable); OR
4. Complete submission of Satellite Location Data (if applicable); OR
5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

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California Department of Consumer Affairs  
**Bureau for Private Postsecondary Education - 2022 Annual Report**

**KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING**

## Program Information - Single Workflow Complete

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The BPPE has reviewed the 2022 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2022 Annual Report to your website, **when the entire Annual Report submission is complete.**

**Request #:** Charity Cultural Services Center  
**Institution Name:** Charity Cultural Services Center  
**Institution Code:** 85171948

**Program Name:** Western Cooking Class

**Request Status:** Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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# 2022 Annual Report

## Program Information Confirmation Document

Institution Code: 85171948

Institution Name: Charity Cultural Services Center

Program: Western Cooking Class

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

**1. Report Year:** 2022      **2. Institution Code:** 85171948

**3. Institution Name:** Charity Cultural Services Center

**Program Name Tab:**

**4. Program Name:** Western Cooking Class

**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**

**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**

**7. SOC Code(s):** 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers,35-2011 - Cooks, Fast Food,35-2012 - Cooks, Institution and Cafeteria,35-2013 - Cooks, Private Household,35-2014 - Cooks, Restaurant,35-2015 - Cooks, Short Order,35-2019 - Cooks, All Other,35-2021 - Food Preparation Workers,35-3023 - Fast Food and Counter Workers,35-3031 - Waiters and Waitresses,35-3041 - Food Servers, Nonrestaurant,35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop,35-9099 - Food Preparation and Serving Related Workers, All Other

**Financial and Graduation Tab:**

8. Number of Degrees or Diplomas Awarded? 16	9. Total Charges for this Program? \$5,500.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 16	13. Students Available for Graduation? 16
14. On-time Graduates? 16	15. Completion Rate? 100	16. 150% Graduates? 0 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 16	20. Graduates Employed in the Field? 15	21. Placement Rate? 93.75
22. Graduates Employed in the field...		
22a. 20 to 29 hours per week? 8      22b. At least 30 hours per week? 4		
23. Indicate the number of graduates employed...		
23a. In a single position in the field of study: 11      23b. Concurrent aggregated positions in the field of study: 4		
23c. Freelance/self-employed: 0      23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

26. Does this educational program lead to an occupation that requires State licensing? No

26a. Do graduates have the option or requirement for more than one type of State licensing exam?

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

27. Name of the State licensing entity that licenses the field:

28. Name of Exam?

29. Number of Graduates Taking State Exam?	30. Number Who Passed the State Exam?	31. Number Who Failed the State Exam?	32. Passage Rate?
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33. Is This Data from the State Licensing Agency that Administered the Exam?      33a. Name of Agency:

34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

**Exam Passage Rate - Year 2 Tab:**

**35. Name of the State licensing entity that licenses the field:**

**36. Name of Exam?**

<b>37. Number of Graduates Taking State Exam?</b>	<b>38. Number Who Passed the State Exam?</b>	<b>39. Number Who Failed the State Exam?</b>	<b>40. Passage Rate?</b>
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**41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:**

**42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.**

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

**43. Graduates Available for Employment? 16 44. Graduates Employed in the Field of Study? 15**

**45. Graduates Employed in the Field of Study reported receiving the following salary or wage:**

<b>\$0 - \$5,000: 0</b>	<b>\$5,001 - \$10,000: 0</b>	<b>\$10,001 - \$15,000: 2</b>	<b>\$15,001 - \$20,000: 3</b>
<b>\$20,001 - \$25,000: 5</b>	<b>\$25,001 - \$30,000: 1</b>	<b>\$30,001 - \$35,000: 1</b>	<b>\$35,001 - \$40,000: 2</b>
<b>\$40,001 - \$45,000: 0</b>	<b>\$45,001 - \$50,000: 0</b>	<b>\$50,001 - \$55,000: 0</b>	<b>\$55,001 - \$60,000: 1</b>
<b>\$60,001 - \$65,000: 0</b>	<b>\$65,001 - \$70,000: 0</b>	<b>\$70,001 - \$75,000: 0</b>	<b>\$75,001 - \$80,000: 0</b>
<b>\$80,001 - \$85,000: 0</b>	<b>\$85,001 - \$90,000: 0</b>	<b>\$90,001 - \$95,000: 0</b>	<b>\$95,001 - \$100,000: 0</b>
<b>Over \$100,001: 0</b>			

ca.prod@simpligov.com <dca.prod@simpligov.com>  
Reply-To: dca.prod@simpligov.com  
X: silontang@sfccsc.org

Thu, Jan 11, 2024 at 3:58 P



California Department of Consumer Affairs  
**Bureau for Private Postsecondary Education - 2022 Annual Report**

**KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING**

## Program Information - Single Workflow Complete

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The BPPE has reviewed the 2022 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2022 Annual Report to your website, **when the entire Annual Report submission is complete.**

**Request #:** Charity Cultural Services Center  
**Institution Name:** Charity Cultural Services Center  
**Institution Code:** 85171948

**Program Name:** Chinese Cooking Class (Chinese only)

**Request Status:** Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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Institution Code: 85171948

Institution Name: Charity Cultural Services Center

Program: Chinese Cooking Class (Chinese only)

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3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

**1. Report Year:** 2022      **2. Institution Code:** 85171948

**3. Institution Name:** Charity Cultural Services Center

**Program Name Tab:**

**4. Program Name:** Chinese Cooking Class (Chinese only)

**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**

**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**

**7. SOC Code(s):** 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers,35-2011 - Cooks, Fast Food,35-2012 - Cooks, Institution and Cafeteria,35-2013 - Cooks, Private Household,35-2014 - Cooks, Restaurant,35-2015 - Cooks, Short Order,35-2019 - Cooks, All Other,35-2021 - Food Preparation Workers,35-3023 - Fast Food and Counter Workers,35-9099 - Food Preparation and Serving Related Workers, All Other

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 17	<b>9. Total Charges for this Program?</b> \$5,500.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 17	<b>13. Students Available for Graduation?</b> 17
<b>14. On-time Graduates?</b> 17	<b>15. Completion Rate?</b> 100	<b>16. 150% Graduates?</b> 0 <b>17. 150% Completion Rate?</b> 0

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 17	<b>20. Graduates Employed in the Field?</b> 15	<b>21. Placement Rate?</b> 88.23529
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 2 <b>22b. At least 30 hours per week?</b> 8		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 13 <b>23b. Concurrent aggregated positions in the field of study:</b> 2		
<b>23c. Freelance/self-employed:</b> 1 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 2		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

<b>29. Number of Graduates Taking State Exam?</b>	<b>30. Number Who Passed the State Exam?</b>	<b>31. Number Who Failed the State Exam?</b>	<b>32. Passage Rate?</b>
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**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**



**Exam Passage Rate - Year 2 Tab:**

**35. Name of the State licensing entity that licenses the field:**

**36. Name of Exam?**

<b>37. Number of Graduates Taking State Exam?</b>	<b>38. Number Who Passed the State Exam?</b>	<b>39. Number Who Failed the State Exam?</b>	<b>40. Passage Rate?</b>
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**41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:**

**42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.**

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

**43. Graduates Available for Employment? 17 44. Graduates Employed in the Field of Study? 15**

**45. Graduates Employed in the Field of Study reported receiving the following salary or wage:**

<b>\$0 - \$5,000: 0</b>	<b>\$5,001 - \$10,000: 3</b>	<b>\$10,001 - \$15,000: 0</b>	<b>\$15,001 - \$20,000: 1</b>
<b>\$20,001 - \$25,000: 1</b>	<b>\$25,001 - \$30,000: 2</b>	<b>\$30,001 - \$35,000: 4</b>	<b>\$35,001 - \$40,000: 2</b>
<b>\$40,001 - \$45,000: 0</b>	<b>\$45,001 - \$50,000: 0</b>	<b>\$50,001 - \$55,000: 0</b>	<b>\$55,001 - \$60,000: 2</b>
<b>\$60,001 - \$65,000: 0</b>	<b>\$65,001 - \$70,000: 0</b>	<b>\$70,001 - \$75,000: 0</b>	<b>\$75,001 - \$80,000: 0</b>
<b>\$80,001 - \$85,000: 0</b>	<b>\$85,001 - \$90,000: 0</b>	<b>\$90,001 - \$95,000: 0</b>	<b>\$95,001 - \$100,000: 0</b>
<b>Over \$100,001: 0</b>			

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## KEEP FOR POSTING 2022 BPPE Annual Report Single Workflow Complete

messages

From: dca.prod@simpligov.com <dca.prod@simpligov.com>  
Reply-To: dca.prod@simpligov.com  
To: silontang@sfccsc.org

Thu, Jan 11, 2024 at 3:57 P



California Department of Consumer Affairs  
**Bureau for Private Postsecondary Education - 2022 Annual Report**

**KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING**

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### Program Information - Single Workflow Complete

---

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**Request #:** Charity Cultural Services Center  
**Institution Name:** Charity Cultural Services Center  
**Institution Code:** 85171948

**Program Name:** Japanese Cooking Class (Chinese and English)

**Request Status:** Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

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Institution Code: 85171948

Institution Name: Charity Cultural Services Center

Program: Japanese Cooking Class (Chinese and English)

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3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

**1. Report Year:** 2022      **2. Institution Code:** 85171948

**3. Institution Name:** Charity Cultural Services Center

**Program Name Tab:**

**4. Program Name:** Japanese Cooking Class (Chinese and English)

**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**

**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**

**7. SOC Code(s):** 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers,35-2011 - Cooks, Fast Food,35-2012 - Cooks, Institution and Cafeteria,35-2013 - Cooks, Private Household,35-2014 - Cooks, Restaurant,35-2015 - Cooks, Short Order,35-2019 - Cooks, All Other,35-2021 - Food Preparation Workers,35-3023 - Fast Food and Counter Workers,35-3041 - Food Servers, Nonrestaurant,35-9099 - Food Preparation and Serving Related Workers, All Other

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 18	<b>9. Total Charges for this Program?</b> \$3,100.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 19	<b>13. Students Available for Graduation?</b> 19
<b>14. On-time Graduates?</b> 18	<b>15. Completion Rate?</b> 94.73684	<b>16. 150% Graduates?</b> 0 <b>17. 150% Completion Rate?</b> 0

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 18	<b>20. Graduates Employed in the Field?</b> 13	<b>21. Placement Rate?</b> 72.22222
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 4 <b>22b. At least 30 hours per week?</b> 7		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 13 <b>23b. Concurrent aggregated positions in the field of study:</b> 0		
<b>23c. Freelance/self-employed:</b> 2 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

<b>29. Number of Graduates Taking State Exam?</b>	<b>30. Number Who Passed the State Exam?</b>	<b>31. Number Who Failed the State Exam?</b>	<b>32. Passage Rate?</b>
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**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

**35. Name of the State licensing entity that licenses the field:**

**36. Name of Exam?**

<b>37. Number of Graduates Taking State Exam?</b>	<b>38. Number Who Passed the State Exam?</b>	<b>39. Number Who Failed the State Exam?</b>	<b>40. Passage Rate?</b>
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**41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:**

**42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.**

**Salary Data Tab:**

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

**43. Graduates Available for Employment? 18 44. Graduates Employed in the Field of Study? 13**

**45. Graduates Employed in the Field of Study reported receiving the following salary or wage:**

<b>\$0 - \$5,000: 0</b>	<b>\$5,001 - \$10,000: 0</b>	<b>\$10,001 - \$15,000: 1</b>	<b>\$15,001 - \$20,000: 3</b>
<b>\$20,001 - \$25,000: 2</b>	<b>\$25,001 - \$30,000: 2</b>	<b>\$30,001 - \$35,000: 1</b>	<b>\$35,001 - \$40,000: 2</b>
<b>\$40,001 - \$45,000: 0</b>	<b>\$45,001 - \$50,000: 1</b>	<b>\$50,001 - \$55,000: 0</b>	<b>\$55,001 - \$60,000: 0</b>
<b>\$60,001 - \$65,000: 1</b>	<b>\$65,001 - \$70,000: 0</b>	<b>\$70,001 - \$75,000: 0</b>	<b>\$75,001 - \$80,000: 0</b>
<b>\$80,001 - \$85,000: 0</b>	<b>\$85,001 - \$90,000: 0</b>	<b>\$90,001 - \$95,000: 0</b>	<b>\$95,001 - \$100,000: 0</b>
<b>Over \$100,001: 0</b>			

From: [dca.prod@simpligov.com](mailto:dca.prod@simpligov.com) <dca.prod@simpligov.com>  
Reply-To: [dca.prod@simpligov.com](mailto:dca.prod@simpligov.com)  
To: [silontang@sfccsc.org](mailto:silontang@sfccsc.org)

Thu, Jan 11, 2024 at 3:58 P



California Department of Consumer Affairs  
**Bureau for Private Postsecondary Education - 2022 Annual Report**

**KEEP THIS EMAIL (ATTACHMENT) FOR REQUIRED POSTING**

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## Program Information - Single Workflow Complete

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The BPPE has reviewed the 2022 Annual Report workflow below and it is complete. **This message does not signify that your institution's entire Annual Report submission is complete.**

Please find attached the **Program Information Confirmation Document** for the **Program** workflow below. The attached document will be used when compiling and posting the 2022 Annual Report to your website, **when the entire Annual Report submission is complete.**

**Request #:** Charity Cultural Services Center  
**Institution Name:** Charity Cultural Services Center  
**Institution Code:** 85171948

**Program Name:** Bartending & Barista Training Class

**Request Status:** Information Complete

To view the request and take an action online, visit the BPPE Annual Reports Portal at <https://ar.bppe.ca.gov>.

If you have any questions please contact the BPPE Annual Report Unit by email at [bppe.annualreport@dca.ca.gov](mailto:bppe.annualreport@dca.ca.gov) or by phone at (916) 574-8900, press "7" when prompted.

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## Program Information Confirmation Document

Institution Code: 85171948

Institution Name: Charity Cultural Services Center

Program: Bartending & Barista Training Class

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Program Data submitted:

**Program Data Tab:**

**1. Report Year:** 2022      **2. Institution Code:** 85171948

**3. Institution Name:** Charity Cultural Services Center

**Program Name Tab:**

**4. Program Name:** Bartending & Barista Training Class

**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**

**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**

**7. SOC Code(s):** 35-1012 - First-Line Supervisors of Food Preparation and Serving Workers, 35-3011 - Bartenders, 35-3031 - Waiters and Waitresses, 35-3041 - Food Servers, Nonrestaurant, 35-9011 - Dining Room and Cafeteria Attendants and Bartender Helpers, 35-9031 - Hosts and Hostesses, Restaurant, Lounge, and Coffee Shop

**Financial and Graduation Tab:**

<b>8. Number of Degrees or Diplomas Awarded?</b> 15	<b>9. Total Charges for this Program?</b> \$2,800.00	<b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0
<b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0	<b>12. Number of Students Who Began the Program?</b> 15	<b>13. Students Available for Graduation?</b> 15
<b>14. On-time Graduates?</b> 15	<b>15. Completion Rate?</b> 100	<b>16. 150% Graduates?</b> 0 <b>17. 150% Completion Rate?</b> 0

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

<b>19. Graduates Available for Employment?</b> 15	<b>20. Graduates Employed in the Field?</b> 11	<b>21. Placement Rate?</b> 73.33333
<b>22. Graduates Employed in the field...</b>		
<b>22a. 20 to 29 hours per week?</b> 1 <b>22b. At least 30 hours per week?</b> 5		
<b>23. Indicate the number of graduates employed...</b>		
<b>23a. In a single position in the field of study:</b> 10 <b>23b. Concurrent aggregated positions in the field of study:</b> 1		
<b>23c. Freelance/self-employed:</b> 1 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0		

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

- Option/Requirement #1:
- Option/Requirement #2:
- Option/Requirement #3:
- Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

<b>29. Number of Graduates Taking State Exam?</b>	<b>30. Number Who Passed the State Exam?</b>	<b>31. Number Who Failed the State Exam?</b>	<b>32. Passage Rate?</b>
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**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**



35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

37. Number of Graduates Taking State Exam?	38. Number Who Passed the State Exam?	39. Number Who Failed the State Exam?	40. Passage Rate?
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41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 15 44. Graduates Employed in the Field of Study? 11

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 3	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 2	\$25,001 - \$30,000: 1	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 2	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			